



17th Annual Cranmore Hill Climb

October 3, 2004

- Where/When** Sunday October 3rd at 10:00 a.m. at the Mt. Cranmore North Base Lodge, North Conway, New Hampshire. Registration: 8:30-9:30 a.m. Questions: info@whitemountainmilers.com
- Benefit** White Mountain Milers/Gretchen B. Hatch Memorial Scholarship Fund
- Course Description** 3.0 miles. 2.5 on trails, .5 mile paved. 1200 vertical feet of elevation gain. Starts at North Base Lodge and goes up Mt. Cranmore Service Road. Views of peak fall foliage from the summit will be spectacular. Water available at Start, Finish and one water stop along the course. GU₂O Hydration Drink at Finish.
- Timing** Bernie Livingston & White Mountain Milers
- Entry Fee** \$10.00 before September 27th, Post-entry and day of race: \$12.00
- Awards** Awards to the first three places in the men's and women's 19 & under, 20-29, 30-39, 40-49, 50-59, 60-69, 70& over divisions. Awards, refreshments and post-race raffle at North Base Lodge following race. Overall First place M & F awards is a pair of Teva Citral Trail Running Shoes. Additional Pair of Tevas will be raffled off after the race.
- Hospitality** The Cranmore Sports Center locker room facilities will be available for changing and showering. Bring your own towel. Towels available for rental. Use your race bib for admission.
- Transportation** Runners must walk or run down to the North Base Lodge at the end of the event as the chair lift will not be running. Vehicle will be available to transport extra clothing to the summit.
- Sponsored By** White Mountain Milers, Cranmore Mountain Resort, Teva, GU Sports, Walmart, Flatbread Pizza, Hannaford, Shaw's, Zeb's Village Store
- Course Record** Men's: 1996 by Dave Dunham 20:15 Women's: 1988 by Terry Hersh 25:05
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Entry Form for 17th Annual Cranmore Hill Climb October 3rd, 2004

In consideration of acceptance of this entry, I hereby for myself, my heirs, my executors and administrators waive and release any and all damages against Booth Creek Ski Holdings, Cranmore Mountain Resort, and the White Mountain Milers, the directors of the race, and as their assigns, representative and successors for any and all injuries and illnesses which directly results from my participation in this race. I attest and verify that I am physically fit and have sufficiently trained for this event. Further, I hereby grant permission to any of the foregoing to use any photos or any record of this event for any legitimate purpose.

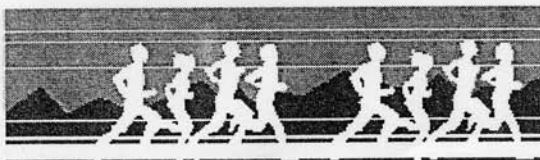
Please print clearly

Name _____ Sex _____ Age as of 10/3/04 _____

Address _____

Signature _____ Parent/Guardian (if under 18) _____

Mail Completed form with \$10.00 entry fee payable to the White Mountain Milers, c/o Paul Kirsch, 1659 E. Madison Rd., Madison, NH 03849



WHITE MOUNTAIN MILERS